

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, R. A. Lindsay

in the State aforesaid.

in consideration of the sum of Twenty-Six Hundred Fifty

Dollars

to me in hand paid, at and before the sealing of these presents by Rufus M. Morgan and Lucille A. Morgan

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Rufus M. Morgan and Lucille A. Morgan

All that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina.

and on the North Side of Toogaloo Road, known and designated as tract # 4 of the W. D. Cox Estate, according to a plat and survey made by J. H. Earle, Surveyor, on April 28th-1939 and containing 63 3/4 acres of land more or less, and having the following metes and bounds, to-wit:

Beginning at the northeast corner of the intersection of the Tuggaloo Road and a road leading to Pickens and running with said road, Toogaloo Road, N. 77 1/2 E. 10.89 chs.; thence still with said road N. 65 E. 12.07 chs.; thence still with said road N. 39 3/4 E. 5.29 chs.; thence N. 23 3/4 W. 26.22 chs. to a black gum on Creek; thence with said creek S. 76 W. 6.12 chs.; thence due West 3.63 chs.; thence still with said creek N. 57 1/2 W. 2.07 chs to a Chestnut Stump; thence S. 26 1/2 W. 18.25 chs; thence S. 61 1/2 W. 2.04 chs to said Pickens Road; thence with said road S. 51 E. 3.60 chs.; thence S. 17 E. 5. chs.; thence still with said Road S. 9 E. 10 chains to the beginning corner.

The above described land is the same conveyed to me by J. Frank Welborn and George Ross on the 16 day of Sept. 1939, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 214 Page 47

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Rufus M. Morgan and Lucille A. Morgan, their heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Rufus M. Morgan and Lucille A. Morgan, their heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 8th day of Nov. in the year of our Lord one thousand nine hundred and forty-four and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of R. A. Lindsay (L. S.)
Ella Batson (L. S.)
J. Frank Eppes (L. S.)

S. C. Stamps Cancelled, \$ 6 and 00 cents.
U. S. Stamps Cancelled, \$ 3 and 30 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Ella Batson

and made oath that he saw the within named R. A. Lindsay sign, seal, and as his act and deed, deliver the within written Deed; and that he, with J. Frank Eppes witnessed the execution thereof.

SWORN to before me, this 8th day of November A. D., 1944
J. Frank Eppes (L. S.)
Notary Public for South Carolina

Ella Batson

THE STATE OF SOUTH CAROLINA, }
Greenville County.

Wife divested of downer and inheretance by Order of Court-
See Clerks Office Roll x RENUNCIATION OF DOWER

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D., 19____
(L. S.)
Notary Public for South Carolina.

Recorded November 8th 1944 at 3:36 o'clock, P. M.
By: M.R.